

Troop 205 goes to Cedar Point County Park in East Hampton



Settled in 1651, Cedar Point was once a busy port for shipping farm goods, fish, and timber from Sag Harbor. The historic Cedar Point Lighthouse stood on an island 200 yards from shore when it was built in 1839. Its beacon served to guide whaling ships in and out of Sag Harbor during its heyday as a major port. The New England Hurricane of 1938 transformed the shoreline, shifting sands to create a narrow, walkable strip that now connects the lighthouse with the mainland.

The 40 foot granite lighthouse which was built in 1868 was decommissioned in 1934 and replaced by an automatic light on a steel skeleton at breakwater.¹ The lighthouse, built in the Italianate style, is listed on the National Register of Historic Places.

Virtually the entire park including the lighthouse was owned at one time by Phelan Beale, husband of Edith Ewing Bouvier Beale, whose dissolved marriage was the topic of movie, television and Broadway versions of Grey Gardens. It operated as a hunting club called the Grey Goose Gun Club of Cedar Point & was acquired by the Suffolk County in 1967. The lodge is now the park foreman's residence just north of the park's general store.

Leaving:	Friday, April 5, 2019 – Meet at the Great River Fire House at 5pm as we're heading out right at 5:15pm in Class "A" Scout Uniform.
Returning:	Around 10:00 a.m. Sunday, April 7, 2019.
Location:	Cedar Point County Park – East Hampton – Long Island
Should I attend?	You bet! We would like to have all our Troop 205 scouts attend as a great time will be had by all!
Cost:	\$5. Cracker Barrel and Saturday dessert, with Check payable to "Troop 205" due by Tuesday, April 2, 2019 plus an additional \$15 cash for Troop Members for food for the weekend due to your Patrol at the April 2 nd Troop Meeting Troop 205 is paying for the campsite cost .
Packing:	Sack dinner for Friday evening, uniforms as stated above, warm sleeping bag, change of shoes, hat and gloves sweatshirt and cold weather jacket, rain poncho, flashlight, folding camp/sport chair, mess kit, BSA Handbook
Dress:	Class "A" Uniform on Friday, warm clothes on Saturday and Class "A" uniform home on Sunday. Please follow the equipment for Cold weather camping as itemized on our site: www.t205.net .
Cell Phones:	Troop policy – <i>no Scouts bring Cell Phones. Leaders will have cell phones.</i>
Sign me up!:	<u>Sign-up deadline is Tuesday, April 2nd</u> with signed permission slip and \$5. plus \$15. for food (for Troop Scouts, the food cost is due April 2 nd). No cancellations or refunds after payments made. Please submit cash or check, payable to " Troop 205 " along with signed permission slip and give or mail to Assistant Scoutmaster Dave Ehrhardt
Questions?	Contact ASM Dave Ehrhardt, cifd140@gmail.com or by calling 297-8454.cell 631-903-1530

Troop 205 Campout – Cedar Point County Park

April 5 – 7, 2019

Troop 205 Scouts/parents

Scouts Name _____ Email _____ Phone Number _____

_____ # of Troop Scouts/Adults/Leaders @ \$5. per person = \$_____

(plus \$15 in cash for the food cost collected By the Camping Patrol 4/2/19)

Cash _____ Check # _____ Use Troop 205 Credit, if available in my account _____

Adult Sign-up (if attending) Name: _____

If Leader attending, willing to drive? Yes _____ No _____

If willing to drive, Vehicle: Type: Sedan _____ SUV _____ Pick-up _____ How many total occupants
(including driver) can you accommodate (# of seatbelts) for this trip, if adult is driving _____.

If driving, willing to tow trailer? Yes _____ No _____

Insurance Coverage meets NYS Minimum: Yes _____ No _____

Auto Make: _____ Auto Year: _____ Auto Model: _____

Permission Form

I give my son(s) _____ permission to attend and participate in the Troop 205 Cedar Point Campout – April 5-7, 2019.

I understand that all Scouts, Leaders, parents, and drivers will be leaving with the Troop at 5:15pm on Friday and returning as a unit back home around 10:00am on Sunday. No exceptions unless known in advance by ASM Dave Ehrhardt so we can plan the trip accordingly: _____

Emergency Phone: _____ Secondary Phone: _____

In the event of an emergency, I authorize the Tour Leader or Assistant Tour Leader to obtain emergency medical treatment for my son(s). He/they are covered under the following health insurance:

Plan: _____

Group: _____ ID: _____

My son(s) have the following disability, which would impair his ability to participate in any aspect of this trip: _____ (if none, please indicate).

Parent's Name: _____

Parent's Signature: _____ Date: _____

Sign up & payment deadline – Tuesday, April 2nd at Timber Point Elementary School – 7:30pm.
No refunds after this date.