

*Attention Troop 205 Scouts, Fathers, and Leaders...*



***Sign up for our Troop 205 Boston Trip – May 19-21, 2023***

*at New England Base Camp, in the Blue Hills Reservation in Milton, MA*

<b><i>Leaving:</i></b>	<i>Great River Fire Department, River Road, Great River – rear Parking Lot at 6:00am, Friday, May 19, 2023. Please be at the Firehouse at 6:00am, for the 6:15pam departure.</i>
<b><i>Returning:</i></b>	<i>Late afternoon on Sunday, May 21, 2023 – meeting back at the Firehouse to unload and clean up from the weekend.</i>
<b><i>Cost:</i></b>	<i>\$115 per Scout, \$134 per adult (does not include \$ for lunch on Saturday or Sunday)</i>
<b><i>Itinerary:</i></b>	<i>Friday - Visit Minutemen National Park to see the location of the shot heard round the world, to watch Revolutionary Road movie at the visitor center and then a 5-mile hike along Battle Road from Concord to Lexington. Bag lunch at the park. Dinner at the Base Camp Lodge. Saturday - Breakfast at Base Camp Lodge. Take the Boston Subway (the T) from the MBTA Red Line Quincy Adams Station to Boston to walk and visit sites along the Freedom Trail. Lunch in Faneuil Hall. Continue on the trail to the USS Constitution and end the day for the first 30 scouts with a Duck Boat Tour of Boston. Dinner at Base Camp Lodge. Sunday - Breakfast at the Base Camp Lodge. Hike to the top of Blue Hill to the observatory. Travel home. Lunch on the road.</i>
<b><i>Dress:</i></b>	<i>Class "A" Uniform for the trip to camp on Friday and return on Sunday and Class B for Saturday.</i>
<b><i>Packing:</i></b>	<i>Sleeping bag, clothes, light jacket, hiking shoes/boots and extra pair of shoes. <b>Backpacks preferred since we will need to hike in all your personal gear to campsite.</b> Camp chair also suggested.</i>
<b><i>Accommodations:</i></b>	<i>Tent camping</i>
<b><i>Cell Phones:</i></b>	<i>Troop policy – no Scouts bring Cell Phones.</i>
<b><i>Sign me up:</i></b>	<i><b>Sign-up deadline is Tuesday, March 7<sup>th</sup></b> with signed permission slip and full payment (no cancellation refunds after this date). Please submit cash or check made out to "Troop 205" along with signed permission slip and give or mail to Gerilyn or Peter Cessing, 7 Redwood Drive, Great River.</i>
<b><i>Sign-up Deadltne:</i></b>	<i>Troop Meeting on Tuesday, March 7th, 2023 or received in the mail to Committee Member Gerilyn Cessing by this date.</i>
<b><i>Contact ASM's:</i></b>	<i>Peter Cessing and Committee Member Gerilyn Cessing at 631-338-9110 or <a href="mailto:glessing54@gmail.com">glessing54@gmail.com</a> or Christian Charron at 516-695-6950</i>

New England Base Camp, Milton, MA  
Troop 205 Scout/Leader/Father Sign-up

Scouts Name \_\_\_\_\_

# OF TROOP SCOUTS @ \$115.00 (PLUS \$30 CASH FOR SATURDAY AND SUNDAY LUNCH) \$ \_\_\_\_\_

# OF TROOP 205 LEADERS/ADULTS @ \$134.00 (PLUS \$30 CASH FOR SATURDAY AND SUNDAY LUNCH) \$ \_\_\_\_\_

CASH \_\_\_\_\_ CHECK # \_\_\_\_\_ TOTAL: \$ \_\_\_\_\_

ZELLE TO: [TREASURER@T205.NET](mailto:TREASURER@T205.NET) \_\_\_\_\_ VENMO TO: @TROOP-TWOOFIVE \_\_\_\_\_

**ADULT SIGN-UP (IF ATTENDING) NAME:** \_\_\_\_\_

**IF LEADER ATTENDING, WILLING TO DRIVE? YES \_\_\_\_\_ NO \_\_\_\_\_**

If willing to drive, Vehicle: Type: Sedan \_\_\_\_\_ SUV \_\_\_\_\_ Pick-up \_\_\_\_\_ How many total occupants  
**(including driver)** can you accommodate (# of seatbelts) for this trip, if adult is driving \_\_\_\_\_.

Required information for BSA Trip if driving: Driver's License #: \_\_\_\_\_

Insurance Coverage liability: \$ \_\_\_\_\_ per and \$ \_\_\_\_\_ total.

Auto make: \_\_\_\_\_ Auto Year: \_\_\_\_\_ Auto Model: \_\_\_\_\_

Non-Leader Adults with Youth Protection Training mandatory (Leaders have already taken it). Check here if completed \_\_\_\_  
Please take on <https://www.scouting.org/training/youth-protection/> - Click "New to Scouting? Click here to take training."  
Please attach your completion certificate to this form.

### Permission Form

I give my son(s) \_\_\_\_\_ permission to attend and participate in the Troop 205 Historical Boston Camping Trip on May 19-21, 2023.

*I understand that **all Scouts, Leaders, parents, and drivers** will be leaving with the Troop at 6:15am on Friday and returning as a unit back home on Sunday afternoon. No exceptions unless known in advance by the ASMs Peter Lessing and Christian Charron, as noted below, so we can plan the trip and drivers accordingly: \_\_\_\_\_*

Emergency Phone: \_\_\_\_\_ Secondary Emergency Phone: \_\_\_\_\_

In the event of an emergency, I authorize the Tour Leader or Assistant Tour Leader to obtain emergency medical treatment for my son. My son is covered under the following health insurance information:

Plan: \_\_\_\_\_

Group: \_\_\_\_\_ I.D. \_\_\_\_\_

My son has the following disability, which would impair his ability to participate in this trip (If none, please indicate as such): \_\_\_\_\_

Allergies, Medications, or other information that the Scout Leaders should be aware of: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Final Sign-up and payment deadline is Tuesday, March 7, 2023 at the Troop Meeting.**

**No refunds after this date.**