

Troop 205 presents our Scouts and Leaders*

Montauk Fishing & Camping Trip

September 15-17, 2023

** With the new BSA National policy as of September 1, 2023, only BSA registered Troop Leaders (Unit Scouter Reserve Members, Assistant Scoutmasters, Troop Committee Members), are able to attend Troop Campouts – please see the policy on the last page.*

Due to popular demand from the Montauk Fishing Trip for several years – with mega volumes of fish being caught, an overnight camping trip back to the popular “Third House” in Montauk County Park (formally the Theodore Roosevelt County Park), Montauk Highway, Montauk, NY 11954



- Leaving:** Friday, September 15, 2023 *promptly* at 5:30 pm, from the Great River Fire House. Please arrive by 5:15 pm to pack the vehicles.
- Itinerary:** We will arrive at the Montauk County Park at around 7:00 PM on Friday night and establish camp. Saturday, September 16th, we will be fishing at Montauk Point on the Ebb Tide II – from 8:00am to 12noon, with Rank Advancement work and fun in the afternoon at the campsite. For dinner, we have a fish fry so you can eat your catch. Sunday, September 17th, we depart the Montauk County Park to arrive back to the Fire House with an estimated 10:30am arrival time.
- Cost:** The cost of the campsite, fishing trip, and Friday night Cracker Barrel and Saturday evening dessert will be \$86, payable to the Troop via Venmo, Zelle, Check, or Cash, with a **maximum of 60 on the fishing boat so the first paid reservations in go and closed after limit is filled.** An additional \$25 suggested amount, as determined by each Patrol, in cash only, and not to be included in your \$86 payment to the Troop. We'll be carpooling to minimize vehicles and conserve fuel – 5 minimum in total per vehicle.
- Dress/Packing:** Class “A” Uniform for Friday and the return trip on Sunday. Class “C” or “B” on Saturday.
- Troop policy** **No Scouts bring Cell Phones.** Leaders will have cell phones if any calls are necessary. Parents can reach us on the trip by reaching ASM Bobby Davis at 631-560-6098.
- Sign me up!:** The first 60 paid reservations mailed in with the permission form and \$86., with the cut-off by **Thursday, August 31, 2023** – either emailed to: mбусински@gmail.com, mailed or delivered to Scoutmaster Mark Businski, PO Box 926 – 118 Widgeon Court, Great River, NY 11739.
- Questions?** Contact Assistant Scoutmaster: Bobby Davis at 631-560-6098 – b808d16@yahoo.com, ASM JR Labbate at 631-926-0254 – jrlabbate@aol.com, ASM Dennis Traina at 516-903-9414 – dtraina@tragar.com, or Scoutmaster Mark Businski at 631-807-2110 – mбусински@gmail.com.

Scout and Leaders Montauk Fishing and Camping September 15-17, 2023 – Troop 205 Scout/Leader’s Sign-up

Troop Scouts Name(s): _____

_____ # of Troop Scouts Attending @ \$86.* = \$ _____

_____ # of Troop Leaders attending @ \$86.* = \$ _____

Total paid \$ _____



venmo

Date Submitted: _____ Cash ___ Checks #'s _____ Use available credit on account with Troop _____

Zelle to treasurer@t205.net _____ Venmo to @Troop-TwoOfive _____

Adult Leader Sign-up (if attending) Name: _____

If Leader attending, willing to drive? Yes _____ No _____

If willing to drive, Vehicle: Type: Sedan _____ SUV _____ Pick-up _____ How many total occupants (including driver) can you accommodate (# of seatbelts) for this trip, if adult is driving _____.

Required information for BSA Trip if driving: Driver’s License #: _____

Insurance Coverage liability: \$ _____ per and \$ _____ total.

Auto Make: _____ Auto Year: _____ Auto Model: _____

Permission Form

I give my son(s) _____ permission to attend and participate in the Troop 205 Montauk Fishing and Camping trip – September 15-17, 2023.

I understand that all Scouts, Leaders, and drivers will be leaving with the Troop at 5:30PM on Friday and returning as a unit back to the Great River Fire House on Sunday morning, unless communicated as follows: _____

Emergency Phone: _____ Secondary Emergency Phone: _____

In the event of an emergency, I authorize the Tour Leader or Assistant Tour Leader to obtain emergency medical treatment for my son. My son is covered under the following health insurance information:

Plan: _____

Group: _____

Id: _____

My son has the following disability, which would impair his ability to participate in this trip: _____ (if none, please indicate). Please use back of form if more space is needed. Allergies, Medications or other information that the Scout Leaders should be aware of:

Parent’s Name: _____

Parent’s Signature: _____ Date: _____

Sign up deadline and complete payment due on Thursday, August 31, 2023,
unless the 60 person maximum is reached prior to this date, as expected based on past history.
No refunds after the August 31st deadline date.

New National BSA Adult Camping Requirement – Effective September 1, 2023

For many years, Troop 205 has welcomed Father's/Parents on Troop 205 Camping Trip to accompany their son(s), Scouts, and Leaders. More recently, as the BSA policies have changed, these parents were required to take the Youth Protection Training, prior to the camping trip. This is all now changing, based on the new National BSA Adult Camping Requirement Policy.

Effective September 1, 2023, the National Council of the BSA is now requiring that all adults staying overnight in connection with a Scouting activity, must be currently registered in an adult fee required position as listed or as an adult program participant.

So, as of the September 15-17, 2023 Troop 205 Montauk Fishing Trip, a parent who wishes to join the trip on camping trips has three options – all of which requires the yearly Youth Protection Training online, as well as the current national yearly dues of \$97, including the one-time National BSA Registration Fee:

- **Unit Scouter Reserve Member** – in which the Troop Committee and/or Scoutmaster may request special help throughout the year (i.e. Popcorn Fundraising Kernel, Car Wash, Troop BBQ, attending the monthly Sagtikos District Roundtable Meetings, etc.),
- **Troop Committee Member** – which requires additional online training to be “Fully Trained,” attending the monthly Troop Committee Meetings, and handling additional tasks as needed within the Troop Committee, and
- **Assistant Scoutmaster** – which requires additional online and in-person training to be “Fully Trained,” attending the weekly Troop Meetings, monthly Patrol Leader Council Meetings after the Troop Meetings, being Co-Captains of at least one Troop Camping Trip, and handling at least more responsibility within the Troop such as Rank Advancements, Quartermaster, Merit Badge Coordinator, Summer Camp, Order of the Arrow Representative, Troop Trailer maintenance, and/or Leader Training.

If you desire to take on one of these positions, kindly do the following:

- A. Fill out the attached **BSA Application and Background Check form**, scan and email to: mbusinski@gmail.com or mail to Mark Businski, PO Box 926, Great River, NY 11739-0926 or hand deliver to Mark at 118 Widgeon Court, Great River, NY,
- B. Take the **Youth Protection Training** online, which takes about 70 minutes, by going to: <https://www.scouting.org/training/youth-protection/> then clicking on the Youth Protection Logo “New to Scouting? Click Here to Take Training.” Upon the successful completion of the Youth Protection Training, please accompany your BSA Adult Application with the **Youth Protection Completion Certificate**,
- C. Please let us know **which one of the three positions you are applying for**, and
- D. Make your **\$97. current yearly payment** for the BSA National dues to Troop 205 by the following methods:
 - Venmo to: **@Troop-TwoOFive** – QR Code below and also attached,
 - Zelle Payment to: treasurer@t205.net
 - Check payable to “Troop 205,” or
 - Cash payment

Please let your Scoutmaster, Mark Businski: mbusinski@gmail.com or Troop Committee Chairman, Glen Bernichon: glen@bernichon.com know if you have any additional questions pertaining to this new policy and the leadership position options.

Thank you for your patience and understanding as Troop 205 adjusts and complies to this new BSA National Adult Camping Requirement.