

SAGTIKOS  
DISTRICT



WEBELOS  
WOODS

**PIRATES ARE COMING!**

Are you ready to join them? Prove your skills at the range, create your "pirate gear" and challenge yourself in ship and siege!

**Scouts, get ready to enjoy Archery, Black Powder Rifle, Slingshot, Crafts, Games, and a Troop Catapult contest!**

**PLUS A TREASURE HUNT CHALLENGE FOR ALL UNITS!**

**PIRATES ARE COMING!  
ARE YOU READY TO JOIN?**

<b>Leaving:</b>	Friday, October 12, 2018 <i>promptly</i> at 6:30pm, from the Great River Fire House. Please arrive by 6:15pm to pack the vehicles. <b>Please bring a bag lunch for Friday dinner.</b>
<b>Itinerary:</b>	Troop 205 Cracker Barrel on Friday evening, Troop 205 Scouts and leaders participates in the activities on Saturday, Campfire on Saturday evening, and closing and award ceremony on Sunday morning, before driving home together as a Troop.
<b>Sunday</b>	After the closing and awards ceremony on Sunday, we'll be heading back to the Great River Fire Department, with an expected arrival time around 11:30am, where we, as a Troop, clean up all the Troop equipment.
<b>Cost:</b>	\$23 per person, which includes the District Camping fee and Cracker Barrel Friday evening, or \$18 if paid by Tuesday, September 25 <sup>th</sup> . In addition, please bring \$15. <u>in cash</u> to the October 9 <sup>th</sup> Troop Meeting to pay for the Patrol food.
<b>Dress/Packing:</b>	Class "A" Uniform for Friday, Saturday evening Campfire, and on Sunday for the closing ceremony and the return trip – including Troop 205 Neckerchief and Slide. The Troop 205 Class "C" or "B" Uniform during the day on Saturday. Bring warm sleeping bag, camp chair, mess kits, eating utensils, and warm clothes.
<b>Troop policy</b>	<b>No Scouts bring Cell Phones.</b> Leaders will have cell phones if any calls are necessary. Parents can reach us on the trip through our leaders, if needed.
<b>Sign me up!:</b>	Sign-up deadline by Tuesday, October 2 <sup>nd</sup> to ASM's Chris Dopfel, Marc Muller, or Brian Meehan at the Troop Meeting or mail to Chris Dopfel at 41 Andrew Avenue, Islip Terrace, NY 11752. In addition, please be sure to also bring \$15. <u>in cash</u> to the October 9 <sup>th</sup> Troop Meeting for the Patrol food.
<b>Questions?</b>	Contact ASM's Chris Dopfel at 631-581-2594 or via email at: <a href="mailto:chrisdopfel@yahoo.com">chrisdopfel@yahoo.com</a> , Marc Muller at 631-581-3416 or <a href="mailto:marcmuller922@gmail.com">marcmuller922@gmail.com</a> , or Brian Meehan at 516-459-7189 or <a href="mailto:briandmeehan@gmail.com">briandmeehan@gmail.com</a> .

**2018 Sagtikos District Webelos Woods - October 12-14, 2018  
Schiff Scout Reservation - 1606 Wading River Manor Rd – Wading River, NY**

Troop Scouts Name(s): \_\_\_\_\_

\_\_\_\_\_ # of Troop Scouts attending @ \$23, or \$18 if paid by 9/25/18 \$ \_\_\_\_\_

\_\_\_\_\_ # of Troop Leaders and adults attending @ \$23, or \$18 if paid by 9/25/18 \$ \_\_\_\_\_

Paid \$ \_\_\_\_\_ on date of \_\_\_\_\_ Total Paid \$ \_\_\_\_\_

Cash \_\_\_\_\_ Checks #'s \_\_\_\_\_ Use credit on account with Troop if available \_\_\_\_\_

Adult Sign-up (if attending) Name: \_\_\_\_\_

If Leader attending, willing to drive? Yes \_\_\_\_\_ No \_\_\_\_\_

If willing to drive, Vehicle: Type: Sedan \_\_\_\_\_ SUV \_\_\_\_\_ Pick-up \_\_\_\_\_ How many total occupants  
(including driver) can you accommodate (# of seatbelts) for this trip, if adult is driving \_\_\_\_\_.

Required information for BSA Trip if driving: Driver's License #: \_\_\_\_\_

Insurance Coverage liability: \$ \_\_\_\_\_ per and \$ \_\_\_\_\_ total.

Auto Make: \_\_\_\_\_ Auto Year: \_\_\_\_\_ Auto Model: \_\_\_\_\_

**Permission Form**

I give my son(s) \_\_\_\_\_ permission to attend and participate in the Sagtikos District Webelos Woods, Schiff Scout Reservation - 1606 Wading River Manor Rd – Wading River, NY on October 12-14, 2018.

**I understand that all Scouts, Leaders, parents, and drivers will be leaving with the Troop at 6:30pm on Friday and returning as a unit back home on Sunday morning. No exceptions unless known in advance by Assistant Scoutmasters Chris Dopfel or Marc Muller so we can plan the trip accordingly, as shown here:**

Emergency Phone: \_\_\_\_\_ Secondary Emergency Phone: \_\_\_\_\_

In the event of an emergency, I authorize the Tour Leader or Assistant Tour Leader to obtain emergency medical treatment for my son. My son is covered under the following health insurance information:

Plan: \_\_\_\_\_

Group: \_\_\_\_\_

Id: \_\_\_\_\_

My son has the following disability, which would impair his ability to participate in this trip: \_\_\_\_\_ (if none, please indicate).

Please use back of form if more space is needed.

Allergies, Medications or other information that the Scout Leaders should be aware of:

Parent's Name: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Sign up deadline with camping fee is due by October 2<sup>nd</sup>. No refunds after this date.**